## LODGING HOUSE ACCOMMODATION QUESTIONNAIRE

As per Chapter 326 of the City of Brantford Municipal Code Schedule A-4: A lodging house questionnaire, in the form approved by the Issuer of Licences, shall be provided to each new resident upon admission, completed by said resident, updated as required, and filed with the Issuer of Licences within thirty days of said resident being admitted to the lodging house.

## **COMPANY/FACILITY NAME**

## ADDRESS OF FACILITY

CONTACT NAME	OWNER NAME			
ADDRESS	ADDRESS			
PHONE	PHONE			
TOTAL # OF BEDS IN FACILITY	TOTAL # OF FLOORS			
TYPE OF ACCOMMODATION	ВАТН			
Private	Shared			
Semi Private	Private			
Ward (3 or more)				
Couples				
Other				
TYPE OF RENT PAYMENT				
Per Day	Method of Billing Practice (please provide details):			
Per Week				
Per Month				
SERVICES PROVIDED (Check all that apply)	Personal Services Provided			
3 Meals Provided	Shaving			
Snacks Provided	Bathing			
Special Diets Accommodated	Changing of Incontinent Products			
Housekeeping of Common Areas Only	Services for Special Needs Clients Provided			
Housekeeping of Bedrooms and	Mental Health			
Common Area	Diabetic			
Laundry Services Provided	Developmentally Delayed:			
Self-serve Laundry Only	Mental Physical			

STAFF / VOLUNTEERS / AGE	<u>NTS</u>				
Physician on call	Available Hours				
RN on staff	Available Hours				
RPN on staff	Available Hours				
Health care aide	Available Hours				
Untrained staff only	Available Hours				
Dietician on staff	Available Hours				
Medication dispensing	provided and record	ded	Yes	No	
Background/Police search on all staff			Yes	No	
Minimum number of s	taff on duty				
ADDITIONAL SERVICE	ES (Check all that ap	pply)			
Transportation i.e. physician's			Hair dressing service		
office/dental			Fitness room		
Recreational facilities			Foot care		
Activation/physio			Lounges		
Air conditioning			Smoking room		
Resident storage			Wheelchair accessible		
Call Bell system					
Handling finances  If yes, describe method of han  Other Services Provided (spec	dling	No			- - -
Signature of Operator/Manager					_
Date					